**LABEX IMMUNE – 2025 CALL FOR YOUNG INVESTIGATORS GRANTS**

**PROJECT TITLE:**

**ACRONYM:**

**COORDINATOR:**

*Surname / First name:*

*Institution:*

*Unit; Team:*

*Status (for non-permanent scientists specify funding and contract end date):*

*Email:*

**PARTICIPANTS:**

*Please list all the partners and all the persons who will be involved in the project (researchers, PhD, research assistants, technicians, etc…)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Unit / Team | Personnel | Position | Involvement in the project (ETP) | Funding |
| Partner 1  (Coordinator) |  | *Surname / first name*  *Surname / first name*  *Surname / first name* | *Exemples:*  *Researcher*  *Engineer*  *Technician* |  | *Exemples:*  *INSERM*  *NU*  *CNRS* |
| Partner 2 |  |  |  |  |  |
| Partner 3 |  |  |  |  |  |

**PROJECT FUNDING:**

* **Funding requested by partners members of Nantes Université**

|  |  |  |  |
| --- | --- | --- | --- |
| Resources | Costs | Details | TOTAL |
| Personnel costs |  | *Please specify for each partner the type of personnel to be recruited and contract duration* | (partner 1) €  (partner 2) €  … |
| Consumables / Subcontracts / Missions / Internship gratifications etc… |  | *Please specify for each partner major items* | (partner 1) €  (partner 2) €  … |
| TOTAL |  | - | € |

* **Funding brought by other partners**

*NB: If the project involves one (or more) partner which is not member of Nantes Université, please specify the funding brought by this (these) partner(s) (this information is mandatory):*

|  |  |  |  |
| --- | --- | --- | --- |
| Resources | Costs | Details | TOTAL |
| Personnel costs  and/or  Consumables / Subcontracting / Travel / etc… |  | *Please specify the type of personnel to be recruited and contract duration*  *and/or*  *Please specify major items* | (partner 4) € |
| TOTAL |  | - | € |

Coordinator Partner 2 Partner 3

Name Name Name

Signature Signature Signature

**ABSTRACT**

*(20 lines maximum, calibri 11, single-spaced)*

**DESCRIPTION OF WORK**

*Please describe for your project the 6 items listed below (3 pages maximum including figures and bibliographic references, without changing the margins, calibri 11, single-spaced)*

1. *Background*
2. *Hypotheses and objectives*
3. *Description of work (methodology and workplan, project implementation)*
4. *Impact for the applicant. Explain how the grant will help the applicant’s career development.*
5. *Bibliography (limited to 10 references)*

*(curriculum vitae of the coordinator must be added in appendices)*